

Posted 12/7/2015 at 7:32am by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
HILDRETH HOUSE
THURSDAY, DECEMBER 10, 2015 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from November 18, 2015
2. Review Burns and McDonnell's draft report, "Devens Impact Evaluation and Recommendations"
3. Act on Burns and McDonnell Invoice, if one is received prior to the meeting
4. Discussion of Draft Master Plan:
 - Chapter 2, Land Use
 - Chapter 3, Natural Resources & Open Space
 - Chapter 6, Cultural Resources
5. Adjourn